

**2018 Mid-Wisconsin Chippers 44rd Annual "Artistry in Wood"
Wood Carving Show, Competition, and Sale
Sunday, April 29, 2018 - 9:00 am to 4:00 pm
Crystal Falls Banquet Facility
Corner of North Ridge Dr & 1500 Handschke Dr., New London, WI 54961**

Table Registration and Judging Entry Form

Please print and return entire page. Keep a copy for your records.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ Email: _____

Mid-Wis Chippers Member _____ Non Member _____ Club/Organization _____

Please reserve the following:

_____ Youth under the age of 18 years old	no cost
_____ Member Tables @ \$15.00.....	\$ _____
_____ Non-Member Tables @ \$25.00.....	\$ _____
_____ Commercial Tables @ \$30.00.....	\$ _____

I have enclosed check # _____ for a Total of:..... \$ _____

I, _____ will display my own work. I will not hold the Mid- Wisconsin Chippers or Crystal Falls Banquet Hall responsible for loss or damage to my work.

Signature: _____ Date: _____

Entries for judging must be registered from 7:00am to 8:am. Judging starts promptly at 8:00am

Circle the classification you are in and list the number of blue ribbons won in the classification:

Under 18(____) Novice(____) Intermediate(____) Open(____) Master(____) Best of Show(____)

Check the categories you are entering (See rules for number of entries allowed.)

- | | | |
|------------------------|-----------------------------|---------------------------------------|
| 1. ___ Waterfowl | 10. ___ Human | |
| 2. ___ Song Birds | 11. ___ Relief | 19. ___ Interpretive / Stylized |
| 3. ___ Game Birds | 12. ___ Group* | 20. ___ Carved canes & Walking Sticks |
| 4. ___ Shore Birds | 13. ___ Mythical | 21. ___ Pyrography |
| 5. ___ Birds of Prey | 14. ___ Santas | 22. ___ Gourds, carved and/or burned |
| 6. ___ All other birds | 15. ___ Caricature | 23. ___ Intarsia |
| 7. ___ Fish | 16. ___ Amphibians/Reptiles | 24. ___ Bark carving |
| 8. ___ Marine Mammals | 17. ___ Religious | 25. ___ Misc (Any other wood carving) |
| 9. ___ Mammals | 18. ___ Chip Carving | |

* A group is three or more separate subjects on one base. (Three fish would not be a group.)

Note: Entry officials may override the choice of category.

Important: Return this entire form with your fee by April 15.

Revised: 5/1/17 pw

Make checks payable to Mid-Wisconsin Chippers and mail to:

Paul Wolters
1273 Meadow Lane
Neenah, WI 54956