

Be on Next year's Show floor plan map by Registering early!

2019 Mid-Wisconsin Chippers (MWC) 45th Annual "Artistry in Wood"
Woodcarving Show, Competition & Sale - Sunday, May 5, 2019 - 9:00 am to 4:00 pm

The Oshkosh Convention Center, 2 North Main Street, Oshkosh, Wisconsin

Downtown Across from Best Western Premier Waterfront Hotel & Ground Round Restaurant. Ask for Special Hotel Rate!

Over 500,000 people live in a 25 mile radius of Oshkosh! 10x more than our 2018 show site.

Register today for 2019 at the 2018 Table Rates!

Table Registration & Judging Entry Form (Entries finalized at show registration.)

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ Email: _____

Mid-Wis. Chippers Member _____ Non Member _____ Club/Organization _____

Please reserve the following:

_____ Youth under the age of 18 years old no cost but indicate # for Judging
_____ Member Tables @ \$15.00.....\$ _____
_____ Non-Member Tables @ \$25.00.....\$ _____
_____ Commercial Tables @ \$30.00.....\$ _____

I have enclosed check # _____ for a Total of:\$ _____

I, _____, will display my own work. I will not hold the Mid- Wisconsin Chippers or The Oshkosh Convention Center/Best Western Premier responsible for loss or damage to my work.

Signature: _____ Date: _____

Entries for judging must be registered from 7:00am to 8:00 am. Judging starts promptly at 8:00am.

Circle the classification you are in and **list the number of blue ribbons** previously won in the classification:

Under 18(____) Novice(____) Intermediate(____) Open(____) Master(____) Best of Show(____)

Check the categories you are entering. **You may change this at Registration.** (See rules for number of entries allowed.)

- | | | |
|--------------------------|-------------------------------|---|
| 1. _____ Waterfowl | 9. _____ Mammals | 17. _____ Religious |
| 2. _____ Song Birds | 10. _____ Human | 18. _____ Chip Carving |
| 3. _____ Game Birds | 11. _____ Relief | 19. _____ Interpretive/Stylized |
| 4. _____ Shore Birds | 12. _____ Group* | 20. _____ Carved Canes & Walking Sticks |
| 5. _____ Birds of Prey | 13. _____ Mythical | 21. _____ Pyrography |
| 6. _____ All other Birds | 14. _____ Santas | 22. _____ Gourds, Carved and/or Burned |
| 7. _____ Fish | 15. _____ Caricature | 23. _____ Intarsia |
| 8. _____ Marine Mammals | 16. _____ Amphibians/Reptiles | 24. _____ Bark Carving |
| | | 25. _____ Misc.(Any other woodcarving) |

*A group is three or more separate subjects on one base. (Three fish would not be a group.)

Note: Entry officials may override the choice of category.

Important: Return this entire form with your fee*. Mail by March 1, 2019 (April 15 final deadline for late registration.)

Make checks payable to Mid-Wisconsin Chippers.

*** Fees current as of April 29, 2018.**

Mail to: Paul Wolters, 1273 Meadow Lane, Neenah, WI 54956

Please print and return entire page. Keep a copy for your records.

Revised: 3/27/2019