

BE ON THE SPRING SHOW FLOORPLAN MAP BY REGISTERING EARLY!

Register today rates increase \$5 after January 1, 2019 for non-commercial Tables.

2019 Mid-Wisconsin Chippers (MWC) 45th Annual "Artistry in Wood"
Woodcarving Show, Competition & Sale - Sunday, May 5, 2019 - 9:00 am to 4:00 pm
The Oshkosh Convention Center, 2 North Main Street, Oshkosh, Wisconsin

Downtown Across from Best Western Premier Waterfront Hotel & Ground Round Restaurant. Ask for Special Hotel Rate!
Over 500,000 people live in a 25 mile radius of Oshkosh! 10x more than our 2018 show site.

Mid-Wis. Chippers Show Table Registration Form
(Entries for Judging must be registered on Show Day from 7:00 a.m. to 8:00 a.m.;
Judging starts promptly at 8:00 a.m.)

Name: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: (_____) _____

Email: _____

Please reserve the following show tables (You must have a Show Table to Enter the Competition):

Mid-Wis. Chippers Club Member ____ Tables @ \$15.00 (\$20 after January 1st)..\$ _____

Are you sharing a Table (See page 2)? If so with whom? _____

Non-Member Artist _____ Tables @ \$25.00 (\$30 after January 1st).....\$ _____

Are you sharing a Table (See page 2)? If so with whom? _____

Club Tables _____ @ \$25.00 (\$30 after January 1st).....\$ _____

List Club Table Participants on page 2.

Youth Group Table (Under Age 18) No Charge; Name of Group _____

Attach list of names and ages of youth.

Competing Youth (under the age of 18 years old), there is no cost, but indicate Sponsor for Judging. Sponsor: _____ (See page 2 for more information.)

Commercial Tables _____ Tables @ \$30.....\$ _____

Special Needs/Comments: _____

I, _____, will display my own work. I will not hold the Mid- Wisconsin Chippers Woodcarving Club or The Oshkosh Convention Center/Best Western Premier responsible for loss or damage to my work. Enclosed is check # _____ in the amount of \$ _____.

Signature: _____ Date: _____

Important: Return this entire form with your fee*. Mail by March 1, 2019 (April 15 final deadline for late registration.)
Make checks payable to Mid-Wisconsin Chippers. * Fees current as of September 18, 2018.

Mail to: Paul Wolters, 1273 Meadow Lane, Neenah, WI 54956

TABLE SET UP BEGINS AT 7:00 A.M.

TABLES MUST REMAIN SET UP FROM 9:00 A.M. UNTIL 4:00 P.M.,

NO EARLY PACK UP.

- **Sharing a Table** - Each participant pays the full table fee, but some prefer to share a table for their convenience or because they are only bringing a few items for display.

Club Table Participants (Limit 6 for Judging):

- a) _____
- b) _____
- c) _____
- d) _____
- e) _____
- f) _____

- **Youth Group Table** - Members of a recognized Youth Group are encouraged to exhibit their carvings at our show by registering for our no charge Youth Group Table. We require a list of participants, ages & organization name and city.
- **Competing Youth** may enter their carvings through the Youth Group Table or through a Sponsor such as a Club Table or Artist Table whether member or nonmember. The competition fee is waived for Youth under the age of 18 with a maximum of two (2) competition entries per individual. Carvings are required to remain on display at the Sponsor Table throughout the Show except for the time of Judging.

Current Skill Levels of Competition: Youth Novice Intermediate Open Masters

Current Competition Categories: (See Judging Entry Form for rules & number of entries allowed.)

- | | | |
|--------------------|-------------------------|-----------------------------------|
| 1. Waterfowl | 9. Mammals | 17. Religious |
| 2. Song Birds | 10. Human | 18. Chip Carving |
| 3. Game Birds | 11. Relief | 19. Interpretive/Stylized |
| 4. Shore Birds | 12. Group* | 20. Carved Canes & Walking Sticks |
| 5. Birds of Prey | 13. Mythical | 21. Pyrography |
| 6. All other Birds | 14. Santas | 22. Gourds, Carved and/or Burned |
| 7. Fish | 15. Caricature | 23. Intarsia |
| 8. Marine Mammals | 16. Amphibians/Reptiles | 24. Bark Carving |
| | | 25. Misc.(Any other woodcarving) |

*A group is two or more subjects on one base, e.g. two adult male chickadees on a single base is eligible for either the group category or the song bird category.

Note: Entry officials may override the choice of category.