

BE ON THE SPRING SHOW FLOORPLAN MAP BY REGISTERING EARLY!

2024 Mid-Wisconsin Chippers (MWC) 48th Annual "Artistry in Wood"

Woodcarving Show, Competition & Sale - Sunday, May 5, 2024 - 9:00 am to 4:00 pm

The Oshkosh Convention Center, 2 North Main Street, Oshkosh, Wisconsin

Downtown Across from Best Western Premier Waterfront Hotel & Ground Round Restaurant.

Ask before April 1 for Special Hotel Rate!

Over 500,000 people live in a 25 mile radius of Oshkosh!

Mid-Wis. Chippers Show Table Registration Form

(Judging Entries must be registered on Show Day from 6:45 to 8 a.m.

Judging starts promptly at 8:00.)

Name: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: (_____) _____

Email: _____

Join/renew membership in the Mid-Wis. Chippers only \$20 (Sep-Aug): New ☐ Renew ☐ \$_____

Please reserve the following show tables (You must have a Show Table to Enter the Competition):

Mid-Wis. Chippers Club Member _____ Tables @ \$20.00 (\$25 after January 1, 2024). \$_____

Are you sharing a Table (See page 2)? If so with whom? _____

Non-Member Artist _____ Tables @ \$25.00 (\$30 after January 1, 2024).....\$_____

Are you sharing a Table (See page 2)? If so with whom? _____

Club Tables _____ @ \$30.00 (\$35 after January 1, 2024).....\$_____

(Only one entry per participant at Club Tables.) List Club Table Participants on page 2.

Competing Youth (under age 18), there is no cost, but indicate Sponsor (See page 2.)

Sponsor: _____ (See page 2 for more information.)

Commercial Tables _____ Tables @ \$30 (\$35 @ after January 1, 2024).....\$_____

Special Needs/Comments: _____

I, _____, will display my own work and grant permission for photographs of my entries and displays to be used by the Mid-Wis. Chippers for promotional purposes. I will not hold the Mid- Wisconsin Chippers Woodcarving Club or The Oshkosh Convention Center/Best Western Premier responsible for loss or damage to my work.

Enclosed is check # _____ in the amount of \$ _____.

Signature: _____ Date: _____

Important: Return this entire form with your fee*. Mail by April 1, 2024 (April 15 final deadline for late registration.)

Make checks payable to Mid-Wisconsin Chippers.

*** Fees current as of May 1, 2023.**

Mail to: Paul Wolters, 1273 Meadow Lane, Neenah, WI 54956

Please print and return entire form.

Keep a copy for your records.

Rev.: 4/22/2023

TABLE SET UP BEGINS AT 7:00 A.M.
TABLES MUST REMAIN SET UP FROM 9:00 A.M. UNTIL 4:00 P.M.,
NO EARLY PACK UP.

- Table Fee includes admission for registrant & one helper (two total), except Club Table admission is only for participants (six total).
- **Sharing a non-club Table** - Each participant pays the full table fee & has 4 entries. (Some share a table for their convenience or because they are only bringing a few items for display.)

Club Table Participants: (Only one entry for each participant; Limit 6 for Judging):

- | | |
|----------|----------|
| a) _____ | b) _____ |
| c) _____ | d) _____ |
| e) _____ | f) _____ |

- *****
- **Competing Youth** may enter their carvings through the Youth Group Table or through a Sponsor such as a Club Table or Artist Table whether member or nonmember. The competition fee is waived for Youth under the age of 18 with a maximum of two (2) competition entries per individual. Carvings are required to remain on display at the Sponsor Table throughout the Show except for the time of Judging.
 - **Youth Group Table** - Members of a recognized Youth Group are encouraged to exhibit their carvings at our show by registering for a no charge Youth Group Table. We require a list of participants, ages & organization name and city.

 Current Skill Levels of Competition: Youth Novice Intermediate Open Masters

Current Competition Categories: (See Judging Entry Form for rules & number of entries allowed.)

- | | | |
|--------------------|-------------------------|-----------------------------------|
| 1. Waterfowl | 10. Human | 19. Interpretive/Stylized |
| 2. Song Birds | 11. Relief | 20. Carved Canes & Walking Sticks |
| 3. Game Birds | 12. Group* | 21. Pyrography |
| 4. Shore Birds | 13. Mythical | 22. Pyrography With Color |
| 5. Birds of Prey | 14. Santas | 23. Pyrography - Human |
| 6. All other Birds | 15. Caricature | 24. Gourds, Carved and/or Burned |
| 7. Fish | 16. Amphibians/Reptiles | 25. Intarsia |
| 8. Marine Mammals | 17. Religious | 26. Bark Carving |
| 9. Mammals | 18. Chip Carving | 27. Misc.(Any other woodcarving) |

*A group is two or more subjects on one base, e.g. two adult male chickadees on a single base is eligible for either the group category or the song bird category.

Note: Entry officials may override the choice of category.