

**BE ON THE SPRING SHOW FLOORPLAN MAP BY REGISTERING EARLY!**

**2025 Mid-Wisconsin Chippers (MWC) 49<sup>th</sup> Annual "Artistry in Wood"**

Woodcarving Show, Competition & Sale - Sunday, May 4, 2025 - 9:00 am to 4:00 pm

**The Oshkosh Convention Center**, 2 North Main Street, Oshkosh, Wisconsin

Downtown Across from Oshkosh Waterfront Hotel & Restaurant.

Ask before April 2 for Special Hotel Rate!

Over 500,000 people live in a 25 mile radius of Oshkosh!

**Mid-Wis. Chippers Show Table Registration Form**

*(Judging Entries must be registered on Show Day from 6:45 to 8 a.m.*

*Judging starts promptly at 8:00.)*

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Join/renew membership in the Mid-Wis. Chippers only \$20 (Sep-Aug): New  Renew  \$\_\_\_\_\_

Please reserve the following show tables (You must have a Show Table to Enter the Competition):

**Mid-Wis. Chippers Club Member** \_\_\_\_ Tables @ \$20.00 (\$25 after January 1, 2025). \$\_\_\_\_\_

Are you sharing a Table (See page 2)? If so with whom? \_\_\_\_\_

**Non-Member Artist** \_\_\_\_\_ Tables @ \$25.00 (\$30 after January 1, 2025).....\$\_\_\_\_\_

Are you sharing a Table (See page 2)? If so with whom? \_\_\_\_\_

**Club Tables** \_\_\_\_\_ @ \$30.00 (\$35 after January 1, 2025).....\$\_\_\_\_\_

(Only one entry per participant at Club Tables.) List Club Table Participants on page 2.

**Competing Youth** (under age 18), there is no cost, but indicate Sponsor (See page 2. )

Sponsor: \_\_\_\_\_ (See page 2 for more information.)

**Commercial Tables** \_\_\_\_\_ Tables @ \$30 (\$35 @ after January 1, 2025).....\$\_\_\_\_\_

Special Needs/Comments: \_\_\_\_\_

I, \_\_\_\_\_, will display my own work and grant permission for photographs of my entries and displays to be used by the Mid-Wis. Chippers for promotional purposes. I will not hold the Mid- Wisconsin Chippers Woodcarving Club or The Oshkosh Convention Center/Best Western Premier responsible for loss or damage to my work.

Enclosed is check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Important:** Return this entire form with your fee\*. Mail by April 1, 2025 (April 15 final deadline for late registration.)

**Make checks payable to Mid-Wisconsin Chippers.**

**\* Fees current as of May 1, 2024.**

**Mail to: Paul Wolters, 1273 Meadow Lane, Neenah, WI 54956**

Please print and return entire form.

Keep a copy for your records.

Rev.: 5/08/2024

**TABLE SET UP BEGINS AT 6:30 A.M.**

**TABLES MUST REMAIN SET UP FROM 9:00 A.M. UNTIL 4:00 P.M.,**

**NO EARLY PACK UP.**

- Table Fee includes admission for registrant & one helper (two total), except Club Table admission is only for participants (six total).
- **Sharing a non-club Table** - Each participant pays the full table fee & has 4 entries. (Some share a table for their convenience or because they are only bringing a few items for display.)

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**Club Table Participants: (Only one entry for each participant; Limit 6 for Judging):**

a) _____	b) _____
c) _____	d) _____
e) _____	f) _____

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- **Competing Youth** may enter their carvings through the Youth Group Table or through a Sponsor such as a Club Table or Artist Table whether member or nonmember. The competition fee is waived for Youth under the age of 18 with a maximum of two (2) competition entries per individual. Carvings are required to remain on display at the Sponsor Table throughout the Show except for the time of Judging.
- **Youth Group Table** - Members of a recognized Youth Group are encouraged to exhibit their carvings at our show by registering for a no charge Youth Group Table. We require a list of participants, ages & organization name and city.

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Current Skill Levels of Competition: Youth      Novice      Intermediate      Open      Masters

Current Competition Categories: (See Judging Entry Form for rules & number of entries allowed.)

- |                    |                        |                                  |
|--------------------|------------------------|----------------------------------|
| A. Waterfowl       | J. Human               | S. Interpretive/Stylized         |
| B. Song Birds      | K. Relief              | T. Carved Canes & Walking Sticks |
| C. Game Birds      | L. Group*              | U. Pyrography                    |
| D. Shore Birds     | M. Mythical            | V. Pyrography With Color         |
| E. Birds of Prey   | N. Santas              | W. Pyrography - Human            |
| F. All other Birds | O. Caricature          | X. Gourds, Carved and/or Burned  |
| G. Fish            | P. Amphibians/Reptiles | Y. Intarsia                      |
| H. Marine Mammals  | Q. Religious           | Z. Bark Carving                  |
| I. Mammals         | R. Chip Carving        | AA. Misc.(Any other woodcarving) |

\*A group is two or more subjects on one base, e.g. two adult male chickadees on a single base is eligible for either the group category or the song bird category.

Note: Entry officials may override the choice of category.